

# CONGRESSMAN C. L. "BUTCH" OTTER

## INTERNSHIP APPLICATION

Please type responses and return completely application to: Congressman C.L. "Butch" Otter, 802 W. Bannock, Suite 101, Boise, ID 83702, Attention: Internship Coordinator, or fax to Malisah Johnson at (202) 225-3029.

\*APPLICATION DEADLINES: Summer-----April 15, 2003  
Fall-----July 15, 2003  
Spring-----November 15, 2003

### **Personal Information:**

Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

### **Current Residence:**

\_\_\_\_\_  
\_\_\_\_\_

Effective Until: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

### **Permanent Residence:** (if different from current residence)

\_\_\_\_\_  
\_\_\_\_\_

Effective Until: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

### **Academic Information:**

High School Attended: \_\_\_\_\_

Year Graduated from High School: \_\_\_\_\_

College or University: \_\_\_\_\_

Year Graduated or Expected to Graduate: \_\_\_\_\_

Program of Study/Degree: \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_

Academic Advisor: \_\_\_\_\_

Advisor's Phone Number: \_\_\_\_\_

### **Other Information:**

Leadership Roles, Activities, and Interests:

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Honors and Awards:

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Work Experience and Skills:

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**Internship Availability:**

What term are you available to begin your internship? Please specify which term you are interested in and give a brief schedule of dates you will be available:

SPRING (January-May) \_\_\_\_\_

Dates: \_\_\_\_\_

SUMMER (4-6 week term) \_\_\_\_\_

June: \_\_\_\_\_ July: \_\_\_\_\_ August: \_\_\_\_\_

FALL (September-December) \_\_\_\_\_

Dates: \_\_\_\_\_

Do you expect to receive college credit for this internship? If so, explain:

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With which of Congressman Otter's offices are you requesting to do your internship?

Washington, D.C. \_\_\_\_\_

Boise, Idaho \_\_\_\_\_

Lewiston, Idaho \_\_\_\_\_

Coeur d'Alene, Idaho \_\_\_\_\_

Nampa, Idaho \_\_\_\_\_

Please attach the following to your application:

- (1) A current copy of your resume
- (2) A brief essay (250 words) explaining why you would like to intern with Congressman Otter
- (3) A short writing sample
- (4) Two letters of recommendation

Signature \_\_\_\_\_ Date \_\_\_\_\_